

Trinity 10



Today, August 5
9:30 A.M.

TRINITY 10
MORNING PRAYER, SUNDAY SCHOOL
AND COFFEE

“To know Christ and to make Him known”

LIFE BETWEEN SUNDAYS

| | | |
|----------------|-----------|--|
| Sunday (today) | August 5 | 2 p.m. – 4 p.m. Opal Harris' 80 th Birthday Tea at St. George's |
| Thursday | August 9 | 9 a.m. – 3 p.m. Parish Office Hours |
| Friday | August 10 | 9 a.m. – 3 p.m. Parish Office Hours |
| Sunday | August 12 | 9.30 a.m. Holy Communion (BCP), Sunday School and Coffee; <i>1 Corinthians 15:1-11; Luke 18:9-14</i> |

WEEKLY CYCLE OF PRAYER

Globally we give thanks for Justin, Archbishop of Canterbury; Fred, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop; the Scottish Episcopal Church, and Mark, the Primate of the Scottish episcopal Church and the Bishop of Moray, Ross & Caithness; and the Colleges and Universities of the Anglican Communion. **We pray for** the Province of Saskatchewan: for Thomas, our Lieutenant Governor; Scott, our Premier; and our Members of Legislature: Delbert, Joe, Nicole, and Nadine

Locally we give thanks for: Our brothers and sisters in the Roman Catholic Diocese of Prince Albert and Albert, their Bishop; the Mission of Little Red at St. James', Little Red, and Samuel, their minister; and Calvary United Church, and Nora, their pastor.

This week we give thanks for Michael and Adam, our Bishops; Norbert, our pastor; David, our intern; and, these parish members: Jean and Frank Mills; Wendy and Craig Mitchell, and Owen and Christopher, their sons; Iris Morris; and Joseph Moser and Amanda Reid, and Eva, their daughter. **We pray for** Larry and Colleen, our wardens, and Wilfred, our treasurer.

We pray for those in special need: Frieda Engel; Ruby Horachek; Andree Martinson; Leah Paluck; Robert Stewart and Brent Tysdal.

We pray for those in particular need: Eva Brewster; Lorraine; Muriel Sheldon; John Eagle; Joe; Liam Bain; Charlotte Byers; Keaton, Kyler and Laryn Constant; Grace Couldwell; Heather Gibson; Ralph Harris; Dorothy Revitt; Phil Sampson and Silas Tysdal.

Serena Mascheretti has resigned as St. David's secretary.

The Rector, Wardens, and Vestry Chair are actively seeking a secretary. If you know of anyone that would be interested, please contact one of them.

Father Norbert is away August 6th – 11th on study leave and from August 14th – 31st on vacation.

For pastoral emergencies please contact: August 6th – 8th David Butorac at 1(416) 628-1369, August 9th – 11th Canon Kim Salo at (306) 590-7222, and August 14th – 31st Father Chris Dow at (306) 930-0748.

The flowers in the sanctuary today are offered to the glory of God in memory of loved ones, from parishioners' gardens.

WELCOME TO OUR WORSHIP GATHERING

Call to Worship

Minister We do not live by bread alone, but by every word that comes from the mouth of God. *Matthew 4:4*

Opening Hymn

#93 – Praise my Soul the King of Heaven

1. Praise, my soul, the king of heaven!

to his feet your tribute bring:

ransomed, healed, restored, forgiven,

who like me his praise should sing?

Alleluia, alleluia!

praise the everlasting king!

2. Praise him for his grace and favour

to our fathers in distress;

praise him still the same as ever,

slow to blame and swift to bless:

Alleluia, alleluia!

glorious in his faithfulness!

3. Father-like, he tends and spares us;

all our hopes and fears he knows,

in his hands he gently bears us,

rescues us from all our foes,

Alleluia, alleluia!

widely as his mercy flows.

4. Angels, help us to adore him –

you behold him face to face;

sun and moon, bow down before him,

praise him, all in time and space:

Alleluia, alleluia!

praise with us the God of grace!

Notices of Worship and

Ministry Opportunities

Confession and Absolution

Minister Brothers and Sisters, the Holy Scripture calls us, in various places, to acknowledge and confess our many sins and wickedness; and that we should not try to hide them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent and obedient heart; so that we may obtain forgiveness of them by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; we ought to do so especially when we assemble and come together to give thanks for the great blessings that we have received at his hands, to offer the praise that is due to him, to hear his most holy Word, and to ask him to supply our needs of body and soul. So I invite you to approach the throne of heavenly grace with me, humbly and with pure intent, saying,

All Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the evil intentions and desires of our own hearts. We have broken your holy laws. We have left undone the things that we ought to have done; and we have done the things that we ought not to have done; and there is no spiritual soundness within us. Have mercy on us, pitiful sinners, O Lord. Spare those who confess their sins. Restore those who truly repent, even as you have promised through Jesus Christ our Lord. And grant, merciful Father, for his sake, that we may live from this time forward a godly, righteous and holy life, to the glory of your holy Name. Amen.

Priest Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. He has commanded and authorized his Ministers to assure his people that they will receive absolution and forgiveness when they repent of

their sins. God, the Father, pardons and forgives all who truly repent and sincerely believe his holy gospel. Therefore, let us ask him to grant us true repentance and his Holy Spirit; so that what we do now may please him, that the rest of our lives may be pure and holy, and that finally we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

The children gather for Sunday School.

And now, as our Saviour Christ has taught us, we are bold to sing,

#247 The Lord's Prayer

**Our Father who is in heaven,
hallowed be your name,
your kingdom come, your will be done,
hallowed be your name.**

**On earth as it is in heaven,
hallowed be your name,
give us this day our daily bread,
hallowed be your name.**

**Forgive us all our trespasses,
hallowed be your name,
as we forgive those
who trespass against us,
hallowed be your name.**

**And lead us not into temptation,
hallowed be your name.
but deliver us from all that is evil,
hallowed be your name.**

**For yours is the kingdom,
the power, and the glory,
hallowed be your name,
for ever and for ever.
hallowed be your name.**

**Amen, amen, amen, amen,
hallowed be your name,
amen, amen, amen, amen,
hallowed be your name.**

Minister Open our lips, O Lord.

People **And we shall declare your
praise.**

Minister O God, make speed to save us.

People **O Lord, make haste to help us.**

Minister Glory be to the Father and to the Son
and to the Holy Spirit

People **As it was in the beginning, is now,
and shall be forever; world without
end. Amen.**

Minister Let us praise the Lord.

People **The Lord's Name be praised.**

Venite - Psalm 95

**O COME, let us sing unto the LORD: let us
heartily rejoice in the strength of our salvation.
Let us come before his presence with
thanksgiving, and show ourselves glad in him
with psalms. For the LORD is a great God, and a
great King above all gods. In his hand are all the
corners of the earth: and the strength of the
hills is his also. The sea is his, and he made it:
and his hands prepared the dry land.**

**O COME, let us worship, and fall down, and kneel
before the LORD our Maker. For he is the Lord
our God; and we are the people of his pasture,
and the sheep of his hand.**

**TODAY, O that ye would hear his voice: 'Harden
not your hearts as in the Provocation, and as in
the day of Temptation in the wilderness; When
your fathers tempted me, proved me, and saw my
works. Forty years long was I grieved with that
generation, and said, "It is a people that do err in
their hearts, for they have not known my ways";
Unto whom I swear in my wrath, that they should
not enter into my rest. 'GLORY be to the Father,
and to the Son, and to the Holy Ghost; as it was
in the beginning, is now, and ever shall be, world
without end. Amen. (BCP)**

Psalm #50

The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, God reveals himself in glory.

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above to witness the judgement of his people.

“Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.

Let the heavens declare the rightness of his cause; for God himself is judge.

Hear, O my people, and I will speak: “O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me.

I will take no bull-calf from your stalls, nor he-goats out of your pens; For the beasts of the forest are mine, the herds in their thousands upon the hills.

I know every bird in the sky, and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, or drink the blood of goats?

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Call upon me in the day of trouble; I will deliver you, and you shall honour me.”

But to the wicked God says: “Why do you recite my statutes, and take my covenant upon your lips; Since you refuse discipline, and toss my words behind your back?

When you see a thief, you make him your friend, and you cast in your lot with adulterers.

You have loosed your lips for evil, and harnessed your tongue to a lie.

You are always speaking evil of your brother and slandering your own mother’s son.

These things you have done, and I kept still, and you thought that I am like you.”

“I have made my accusation; I have put my case in order before your eyes.

Consider this well, you who forget God, lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I show the salvation of God.”

All Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen.

The First Lesson 2 Kings 5:1-27

A reading from the fifth chapter of the book of Second Kings, beginning at the first verse.

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the Lord had given victory to Aram. He was a valiant soldier, but he had leprosy. Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman’s wife. She said to her mistress, “If only

my master would see the prophet who is in Samaria! He would cure him of his leprosy.” Naaman went to his master and told him what the girl from Israel had said. “By all means, go,” the king of Aram replied. “I will send a letter to the king of Israel.” So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. The letter that he took to the king of Israel read: “With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.”

As soon as the king of Israel read the letter, he tore his robes and said, “Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!” When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: “Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel.” So Naaman went with his horses and chariots and stopped at the door of Elisha’s house. Elisha sent a messenger to say to him, “Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed.”

But Naaman went away angry and said, “I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn’t I wash in them and be cleansed?” So he turned and went off in a rage. Naaman’s servants went to him and said, “My father, if the prophet had told you to do

some great thing, would you not have done it? How much more, then, when he tells you, ‘Wash and be cleansed!’” So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant.” The prophet answered, “As surely as the Lord lives, whom I serve, I will not accept a thing.” And even though Naaman urged him, he refused. “If you will not,” said Naaman, “please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the Lord. But may the Lord forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I have to bow there also—when I bow down in the temple of Rimmon, may the Lord forgive your servant for this.”

“Go in peace,” Elisha said. After Naaman had traveled some distance, Gehazi, the servant of Elisha the man of God, said to himself, “My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the Lord lives, I will run after him and get something from him.” So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. “Is everything all right?” he asked.

“Everything is all right,” Gehazi answered. “My master sent me to say, ‘Two young men from the

company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.’ ”

“By all means, take two talents,” said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi. When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left. When he went in and stood before his master, Elisha asked him, “Where have you been, Gehazi?”

“Your servant didn’t go anywhere,” Gehazi answered. But Elisha said to him, “Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money or to accept clothes—or olive groves and vineyards, or flocks and herds, or male and female slaves? Naaman’s leprosy will cling to you and to your descendants forever.” Then Gehazi went from Elisha’s presence and his skin was leprous—it had become as white as snow. (NIV) The word of the Lord.

All Thanks be to God.

Jubilate Deo - Psalm 100

O be joyful in the Lord, all you lands: serve the Lord with gladness, and come before his presence with a song. Be you sure that the Lord he is God; it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord

is gracious, his mercy is everlasting; and his truth endures from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen.

The Second Lesson Acts 28:11-31

A reading from the twenty-eighth chapter of the book of Acts, beginning in the eleventh verse.

Once safely on shore, we found out that the island was called Malta. The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold. Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand. When the islanders saw the snake hanging from his hand, they said to each other, “This man must be a murderer; for though he escaped from the sea, the goddess Justice has not allowed him to live.” But Paul shook the snake off into the fire and suffered no ill effects. The people expected him to swell up or suddenly fall dead; but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god. There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days. His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him. When this had happened, the rest of the sick on the island came and were cured. They honored us in many ways; and when we were ready to sail, they furnished us with the supplies we needed.

After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux. We put in at Syracuse and stayed there three days. From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached Puteoli. There we found some brothers and sisters who invited us to spend a week with them. And so we came to Rome. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these people Paul thanked God and was encouraged. When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.

Three days later he called together the local Jewish leaders. When they had assembled, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans. They examined me and wanted to release me, because I was not guilty of any crime deserving death. The Jews objected, so I was compelled to make an appeal to Caesar. I certainly did not intend to bring any charge against my own people. For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain.”

They replied, “We have not received any letters from Judea concerning you, and none of our people who have come from there has reported or said anything bad about you. But we want to hear what your views are, for we know that people

everywhere are talking against this sect.” They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus. Some were convinced by what he said, but others would not believe. They disagreed among themselves and began to leave after Paul had made this final statement: “The Holy Spirit spoke the truth to your ancestors when he said through Isaiah the prophet: ““Go to this people and say, “You will be ever hearing but never understanding; you will be ever seeing but never perceiving.” For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’ “Therefore I want you to know that God’s salvation has been sent to the Gentiles, and they will listen!”

For two whole years Paul stayed there in his own rented house and welcomed all who came to see him. He proclaimed the kingdom of Gods and taught about the Lord Jesus Christ—with all boldness and without hindrance! (NIV) The word of the Lord.

All Thanks be to God.

Benedictus Luke 1:68-79

Blessed be the Lord God of Israel, for he has visited and redeemed his people; And has raised up a horn of salvation for us, in the house of his servant David; As he spoke by the mouth of his holy prophets, from of old; That we should be saved from our enemies, and from

the hand of all who hate us; To show the mercy promised to our forebears, and to remember his holy covenant; The oath that he swore to our father Abraham, to grant us; That we, being delivered from the hand of our enemies, might serve him without fear; In holiness and righteousness before him, all our days.

And you, child, will be called the prophet of the Most High, for you will go before the Lord to prepare his ways; To give knowledge of salvation to his people, in the forgiveness of their sins; Because of the tender mercy of our God, whereby the sunrise shall visit us from on high; To give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen. (BCP)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen. (BAS)

Minister The Lord be with you.

All And with your spirit.

Minister Let us pray.

O Lord, show us your mercy.

All And grant us your salvation.

Minister Endue your Ministers with righteousness.

All And make your chosen people joyful.

Minister O Lord, save your people.

All And bless your inheritance.

Minister Give peace in our time, Lord.

All For you alone rule the world.

Minister Cleanse our hearts, O Lord.

All And revive us by your Holy Spirit.

The Collect for Trinity 10

Let your merciful ears, Lord God, be open to the prayers of your people and, so that we may obtain our petitions, teach us to ask for those things that please you, through Jesus Christ our Lord. **Amen.**

The Collect for Peace

Lord God, the author of peace and lover of harmony, whom to know is eternal life and to serve is perfect freedom: Defend us your humble servants against all assaults of our enemies, that trusting in your defense, we may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Collect for Grace

Heavenly Father, Almighty and Everlasting God, we thank you that you have brought us safely to the beginning of this day; defend us, your humble servants, with your mighty power, and grant that we neither fall into sin, nor run into any kind of danger; also grant that, being guided and governed by you, we may do what is right in your sight; through Jesus Christ our Lord. **Amen.**

Sermon by David Butorac

Offertory Hymn

#35 – Glorious Things

**1. Glorious things of you are spoken,
Zion, city of our God;
he whose word cannot be broken
formed you for his own abode;**

on the rock of ages founded,
what can shake your sure repose?
with salvation's walls surrounded
you may smile at all your foes.

2. See, the streams of living waters
springing from eternal love!
well supply your sons and daughters
and all fear of want remove;
who can faint while such a river
ever flows their thirst assuage?
grace, which like the Lord the giver
never fails from age to age.

3. Round each habitation hovering
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near:
thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them as they pray.

4. Saviour, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name:
fading are the world's best pleasures,
all its boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel,
for ever and ever. All that is in the
heaven and in the earth is thine.

All **All things come of thee, and of thine
own have we given thee. Amen.**

A Prayer for all in Civil Authority

Lord God, our Governor, whose glory is in all the

world; we commend this nation to your merciful
care, that being guided by your providence, we may
dwell secure in your peace. Grant *Thomas, Scott,
Delbert, Joe, Nicole, Nadine* and, all others in
authority, the wisdom and strength to know and to
do your will. Fill them with the love of truth and
righteousness; and make them always mindful of
their calling to serve this nation and people in
reverence before you; through Jesus Christ our
Lord, who lives and reigns with you and the Holy
Spirit, one God, now and forever. **Amen.**

A Prayer for the Clergy and People

Almighty and everlasting God, from whom comes
every good and perfect gift: Send down upon
Michael and Adam, our Bishops; Norbert, our
pastor, David, our intern, and *Albert, Samuel, Nora*
and on the congregations which they serve, your
life-giving Spirit of grace; and, that they may truly
please you, pour upon them the continuing
refreshment of your blessing. Grant this, we pray,
for the honor of our Advocate and Mediator, Jesus
Christ. **Amen.**

Prayers of the People

O God, the Creator and Preserver of all the world,
we humbly pray that you will reveal your ways to
people of every kind and type, and your saving
power to all nations.

We pray for your holy, catholic Church that it may
be guided and governed by your good Spirit, that all
who profess and call themselves Christians may be
led into the way of truth and hold the faith in unity of
spirit, in the bond of peace, and in righteousness of
life, especially *Jean, Frank, Wendy, Craig, Owen,
Christopher, Iris, Joseph, Amanda, Eva, Larry,
Colleen and Wilfred.*

Finally, we commend to your fatherly goodness all
those who are in any way afflicted, or distressed, in
mind, body, personal welfare or material
circumstances especially *Ruby, Andree, Leah,
Robert, Brent, Eva, Lorraine, Muriel, John, Joe,*

Liam, Charlotte, Keaton, Kyler, Laryn, Grace, Frieda, Heather, Ralph, Dorothy, Phil, and Silas. Be pleased, holy Father, to comfort and relieve them according to their various needs; give them patience under their suffering, and a happy deliverance out of their afflictions; for Jesus Christ's sake. **Amen.**

A General Thanksgiving

All Accept, O Lord, our thanks and praise for all you have done for us. We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death, for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. **Amen.**

A Prayer of Saint Chrysostom

Almighty God, you who have given us grace at this time to bring before you with one mind our common petitions, and have promised that when two or three are gathered together in your Name you will grant their requests: We humbly ask you to fulfill now the desires and petitions of your servants, in ways that are most suitable for them, granting us in this world knowledge of your truth, and in the world to come

everlasting life; through Jesus Christ our Lord. **Amen.**

The Grace 2 Corinthians 13:14

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Closing Hymn

#179 - Love divine, all love excelling

1. Love divine, all love excelling,
joy of heaven, to earth come down;
fix in us your humble dwelling,
all your faithful mercies crown.
2. Jesus, you are all compassion,
boundless love that makes us whole;
visit us with your salvation,
enter every trembling soul.
3. Come, almighty to deliver,
let us all your grace receive;
suddenly return, and never,
never more your temple leave.
4. You we would be always blessing,
serve you as your hosts above,
pray, and praise you without ceasing
glory in your perfect love.
5. Finish then your new creation;
pure and sinless let us be;
let us see your great salvation,
perfect in eternity:
6. Changed from glory into glory
till in heaven we take our place,
there to cast our crowns before you,
lost in wonder, love and praise!

Dismissal

Minister Let us go forth in peace to love
and serve the Lord.

All Thanks be to God

WORSHIP AND MINISTRY OPPORTUNITIES

We encourage you to remember St. David's in your Will.

9:30 a.m. Sundays' Worship Gatherings run from June 1st to after the Labour Day weekend.

Parish Coffee Time for Summer 2018 will be every two weeks. The next Parish Coffee Time will be August 15th. The schedule for Coffee Time in the summer can be found on the bulletin board.

Every Wednesday 7:30 p.m. Holy Communion or Evening Prayer, Holy Trinity, **Brancepeth** (June/July/August).

August 20-24 9:30 a.m. - Noon Summer Vacation Bible School

August 26 3:00 p.m. at St. Mary's, Harvest Thanksgiving with Andrew Hoskin

September 9 8:30 a.m. and 10:30 a.m. is Father Norbert's last Sunday at St. David's.

September 30 7:00 p.m. Country Gospel Concert- see Joanne Tilford for tickets (\$15 per person). **Every Wednesday** 1:00 p.m. – 3:00 p.m. tickets are being sold at the church by Tom Tilford. See the poster on the bulletin board for more information.

A MATTER OF STEWARDSHIP

Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5:3*

BY THE NUMBERS

| | | |
|---|----------|-------------------------|
| Attendance at Worship Gatherings Last Week | 41 | |
| Weekly Budgeted Offering | \$2,950 | |
| Offering received week of July 29 th | \$1,462 | |
| Budgeted Offering Jan. 1- July 29 th | \$88,505 | |
| Offering received Jan. 1- July 29 th | \$77,134 | (shortfall of \$11,371) |

Scripture Readings for August 5th – August 11th, 2018

| | Morning Prayer | | Evening Prayer | |
|------------------|--------------------|------------------|------------------|-----------------|
| <i>Sunday</i> | 2 Kings 5:1-27 | Acts 28:11-31 | Eze. 37:15-28 | Jn. 17 |
| <i>Monday</i> | 1 Kings 8:1-21 | 1 Cor. 15:35-58 | 1 Kings 8:22-53 | Lk. 17:20-37 |
| <i>Tuesday</i> | 1 Kings 8:54-9:9 | 1 Cor. 16 | 1 Kings 10 | Lk. 18:1-30 |
| <i>Wednesday</i> | 1 Kings 11:1-43 | 2 Cor. 1:1-22 | 1 Kings 12:1-24 | Lk. 18:31-19:10 |
| <i>Thursday</i> | 1 Kgs. 12:25-13:10 | 2 Cor. 1:23-2:17 | 1 Kings 13:11-34 | Lk. 19:11-28 |
| <i>Friday</i> | 1 Kings 14:1-20 | 2 Cor. 3 | 2 Chr. 12 | Lk. 19:29-48 |
| <i>Saturday</i> | 2 Chron. 13 | 2 Cor. 4 | 2 Chron. 14 | Lk. 20:1-26 |